

AHU CANDIDATES-
JBMIT 1 ORIGINAL AND 1 COPY
NIGHBOR ISLAND CANDIDATES-
JBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

RECEIVED

2006 JUL 28 AM 10: 40

EASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

Candidate Name:

Stephen West

Committee Name:

Friends of Stephen West
for State House

Mailing Address:

P. O. Box 33

Kihei, HI 96753

Phone (Bus)

(808) 276-7349

(Res)

(808) 276-7349

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☒ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☒ Short Form

☐ Second

☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

January 1 through June 30, 2006

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD ² TOTAL TO DATE |
|--|-------------------------------|---|
| Cash on Hand at the Beginning of the Election Period ² | | |
| Cash on Hand at the Beginning of this Reporting Period..... | .00 | |
| Total Receipts (From Line 15)..... | 160.00 | |
| Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 160.00 | |
| Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | .00 | |
| Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 160.00 | |
| Total Loans at the Closing of this Reporting Period..... | .00 | |
| Total Unpaid Expenditures at the Closing of this Reporting Period..... | .00 | |
| Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... | .00 | |
| Surplus/Deficit (Subtract Line 9 from Line 6)..... | 160.00 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

7/27/2006

Treasurer Signature

Date

7/27/06

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--|-------------------------------|--|
| 11. Contributions From: | | |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | | |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | | |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | .00 | |
| (b) Candidate or Candidate's Immediate Family | | |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | | |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | 160.00 | |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... | 160.00 | |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))..... | 160.00 | |
| 13. Public Funds and Other Receipts..... | | |
| 14. Loans..... | | |
| 15. Total Receipts (Add Lines 12 through 14)..... | 160.00 | |
| DISBURSEMENTS | | |
| 16. Expenditures..... | | |
| 17. Loans Repaid or Forgiven..... | | |
| 18. Unpaid Expenditures Paid or Forgiven..... | | |
| 19. Subtotal Disbursements (Add Lines 16 through 18)..... | .00 | |
| 20. Unpaid Expenditures..... | | |
| 21. Total Disbursements (Add Lines 19 and 20)..... | .00 | |